

Program # 10003 - District 3

Priority:

Program Offer Type: Existing Operating

Accountability

Related Programs:

Program Characteristics:

Executive Summary

Multnomah County Commissioner Judy Shiprack is one of five elected officials composing the governing body of Multnomah County. Commissioner Shiprack represents District 3, the central portion of Multnomah County.

Program Description

As a member of the Multnomah County Board of Commissioners, Commissioner Shiprack is responsible for setting the policy priorities of Multnomah County with her colleagues on the Board. The Commissioner also has the shared responsibility of allocating available resources through a budgeting process. The Board is required by law to adopt a balanced budget.

Commissioner Shiprack represents the citizens of Southeast Portland. She will focus on issues of concern to this community including food access and poverty; services for the elderly, disabled and underserved populations; public safety and drug/alcohol treatment. Commissioner Shiprack and her staff are launching an outreach plan within her district to identify priorities and develop the policies important to this vibrant, culturally diverse community.

Program Justification

Commissioner Shiprack was elected by the people of District 3 and is accountable to them. Fostering trust, sharing information about county programs and building relationships within her district are priorities. Commissioner Shiprack has assembled a diverse team of experienced individuals on her staff of three to cultivate outreach and communication. Each staff member is assigned to priority areas and will build initiatives and policy with the community, county departments, and other county partners.

Commissioner Shiprack will also work collaboratively with her colleagues on the board and with the staff of Multnomah County. She will strive for more open, effective government, sound decision-making processes and opportunities for more community engagement.

Performance Measures

Measure Type	Primary Measure	Previous Year Actual (FY07-08)	Current Year Purchased (FY08-09)	Current Year Estimate (FY08-09)	Next Year Offer (FY09-10)
Output	Constituent Meetings	0	30	100	125
Outcome	Comprehensive food initiative and policy	0.0%	40.0%	60.0%	95.0%
Outcome	Phone calls to District 3 returned within 24 hours	0.0%	90.0%	95.0%	95.0%

Performance Measure - Description

Constituent meetings reflect Commissioner Shiprack's accessibility to her district and the information-gathering process currently underway. Launching a food initiative reflects Commissioner Shiprack's commitment to solving important issues affecting her constituency. Phone calls returned within 24 hours measures Commissioner Shiprack's willingness to respond to constituent concerns promptly and thoroughly, ensuring good government.

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Lead Agency: Program Contact: District 3 Judy Shiprack

Legal/Contractual Obligation

County Commissioner roles and districts are described in the Multnomah County Home Rule Charter, Chapter III, 3.10(3).

Revenue/Expense Detail

	Proposed General Fund	Proposed Other Funds	Proposed General Fund	Proposed Other Funds	
Program Expenses	2009	2009	2010	2010	
Personnel	\$347,986	\$0	\$366,693	\$0	
Contracts	\$34,025	\$0	\$2,184	\$0	
Materials & Supplies	\$17,644	\$0	\$22,044	\$0	
Internal Services	\$60,144	\$0	\$51,579	\$0	
Subtotal: Direct Exps:	\$459,799	\$0	\$442,500	\$0	
Administration	\$0	\$0	\$0	\$0	
Program Support	\$0	\$0	\$0	\$0	
Subtotal: Other Exps:	\$0	\$0	\$0	\$0	
Total GF/non-GF:	\$459,799	\$0	\$442,500	\$0	
Program Total:	\$459	\$459,799		\$442,500	
Program FTE	3.50	0.00	3.60	0.00	
Program Revenues					
Program Revenue for Admin	\$0	\$0	\$0	\$0	
Total Revenue:	\$0	\$0	\$0	\$0	

Explanation of Revenues

Commissioner Shiprack's office is funded by the County General Fund. In light of the anticipated budget shortfalls, Commissioner Shiprack will waive the recommended Commissioner salary increase offered by the independent salary commission. Also, Commissioner Shiprack has reduced staff hours and the D3 budget by over \$16,000 compared to last year's District 3 budget.

Significant Program Changes

Significantly Changed

Last year this program was: #10003, BCC District 3