

## Program # 91024 - Elections -- Presidential

Version 2/19/2008 s

Priority: Accountability Lead Agency: Community Services

Program Offer Type: Existing Operating Program Contact: John Kauffman

Related Programs: 91008

Program Characteristics: One-Time-Only Request

# **Executive Summary**

This One-Time-Only Request is made to provide additional resources necessary to conduct the Presidential General Election.

#### **Program Description**

The Presidential General Election is conducted once every four years. For this election, we anticipate mailing ballots to 450,000 registered voters which will be 20,000 more than in 2004. We also anticipate 10 to 15 state initiative measures which will require a ballot which contains two pages printed on both sides. The turnout for this election should equal and may exceed the voter turnout for 2004 which was 84.87% in Multnomah County.

## **Program Justification**

The Elections Division is an important component of our democratic process. All eligible citizens have the right to be registered to vote and to participate in elections. The perception of trust and confidence (one indicator of accountability) begins with open, fair and accurate elections. The program seeks to conduct elections in Multnomah County so that the focus of attention is on the candidates and issues, not on the election process.

#### **Performance Measures**

| Measure |  | Previous<br>Year Actual | Current<br>Year<br>Purchased | Current<br>Year<br>Estimate | Next Year<br>Offer |
|---------|--|-------------------------|------------------------------|-----------------------------|--------------------|
| Type    | Primary Measure                                | (FY06-07)               | (FY07-08)                    | (FY07-08)                   | (FY08-09)          |
| Output  | Number of votes counted                        | 262,628                 | 0                            | 0                           | 382,500            |
| Outcome | Customers satisfied with front counter service | 0                       | 0                            | 0                           | 95                 |

#### **Performance Measure - Description**

Number of votes counted in the presidential election.

## **Legal/Contractual Obligation**

Multnomah County Code of Ordinances, Chapter 5, Elections, describes the process for county initiative/referendum petitions in Multnomah County as well as how to fill vacancies in county elective offices. Oregon Administrative Rules, Chapter 165, addresses state-wide uniformity in the conduct of elections by each county. Rules deal with issues such as County Voters' Pamphlets and Voting by Mail. Oregon Revised Statutes, Chapters 246 through 260, provide the legal authority for all aspects of conducting elections in Oregon from voter registration through counting ballots.

There are also Federal mandates. The National Voter Registration Act, the Americans with Disabilities Act and the Help America Vote Act establish election administration standards for States and local governments who have the responsibility to administer Federal elections.

Federal and State law require vote tally hardware and software be purchased only from a list of Federal and State certified vendors.

## **Revenue/Expense Detail**

|                            | Proposed General<br>Fund | Proposed Other<br>Funds | Proposed General<br>Fund | Proposed Other Funds |  |
|----------------------------|--------------------------|-------------------------|--------------------------|----------------------|--|
| Program Expenses           | 2008                     | 2008                    | 2009                     | 2009                 |  |
| Personnel                  | \$0                      | \$0                     | \$327,000                | \$0                  |  |
| Contracts                  | \$0                      | \$0                     | \$40,000                 | \$0                  |  |
| Materials & Supplies       | \$0                      | \$0                     | \$100,150                | \$0                  |  |
| Subtotal: Direct Exps:     | \$0                      | \$0                     | \$467,150                | \$0                  |  |
| Administration             | \$0                      | \$0                     | \$0                      | \$0                  |  |
| Program Support            | \$0                      | \$0                     | \$0                      | \$0                  |  |
| Subtotal: Other Exps:      | \$0                      | \$0                     | \$0                      | \$0                  |  |
| Total GF/non-GF:           | \$0                      | \$0                     | \$467,150                | \$0                  |  |
| Program Total:             | \$0                      |                         | \$467,150                |                      |  |
| Program FTE                | 0.00                     | 0.00                    | 0.00                     | 0.00                 |  |
| Program Revenues           |                          |                         |                          |                      |  |
| Fees, Permits &<br>Charges | \$0                      | \$0                     | \$260,954                | \$0                  |  |
| Program Revenue for Admin  | \$0                      | \$0                     | \$0                      | \$0                  |  |
| Total Revenue:             | \$0                      | \$0                     | \$260,954                | \$0                  |  |

#### **Explanation of Revenues**

Reimbursement of election expenses are paid by school and special districts which place candidates and/or measures on the General Election Ballot. Some revenue is generated by candidate filing fees and voters' pamphlet fees.

## **Significant Program Changes**

#### Last year this program was:

One management employee has been eliminated in this budget;materials and supplies have been reduced approximately \$92,500; passport revenue has been increased by \$7500.00.